

Alachua County  
Public Schools  
Foundation, Inc.



*Invest in Alachua County's Children*

**2010-2011**

**Foundation for Success Grant Applications**

***Please fill out this application to apply for a Foundation for Success grant from the Alachua County Public Schools Foundation. You may apply for one of the following grant categories:***

***Classroom or Project Grants- Up to \$500***

***Teachers, Resource Teachers, Media Specialists and Guidance Counselors are eligible to apply for classroom, grade-level or special group projects.***

***School grants- Up to \$1,000***

***A 25% cash match from another revenue source (PTA, SAC, School Improvement Funds, etc) is required for all grants in excess of \$500. Must be a school-wide project and a maximum of one per school will be awarded. A letter of support from your sourcing fund is required.***

***Foundation for Success Grants are funded by generous community sponsors, state matching funds, proceeds from O2b A Kid Again! fundraiser and the Alachua County Public Schools Foundation.***

***Your completed application is due in our office by Wednesday, September 29, 2010. ALL APPLICATIONS MUST INCLUDE A BUDGET FOR THE PROPOSED PROJECTS. Please truck mail your completed application to the Alachua County Public Schools Foundation: Servin Building.***

***The grant review committee will meet on Monday, November 1 to decide grant recipients. The winners will be notified via truck mail by Monday, November 22, 2010. Your principal will receive your check that same day via truck mail. A detailed grant report, with receipts, is due to the Foundation by May 14, 2010. OUR FUNDING IS BASED OFF YOUR REPORTS. Please help us secure state funding by completing the grant report and providing supporting photos, stories, and measures of success by May 13, 2011. If you do not fill out a grant report in a timely manner, you will not be eligible to receive a FF\$ grant the following year.***

***Thank you for all that you do!! If you have questions, please email [wagnerng@gm.sbac.edu](mailto:wagnerng@gm.sbac.edu) or call 352-955-7003.***

**As a Foundation for Success recipient, you must be willing to accept partial funding for a project if necessary, provide a report on the proposed project to the Foundation by May 13, 2011, and be willing to share the results of your project to school and community leaders.**

**Applicant's name:** \_\_\_\_\_

**Position:** \_\_\_\_\_ **School** \_\_\_\_\_

**Email :** \_\_\_\_\_ **Home phone:** \_\_\_\_\_

**Project Title:** \_\_\_\_\_

**Amount requested:**

**1. Have you received a FF\$ grant before? Circle YES or NO. If so, when was it? \_\_\_\_\_. Did you turn in a grant report? Circle YES or NO.**

**2. Is your school rated as a low performing school? (either by a DOE rating D or F, or NCLB standards) circle one YES or NO**

**3. What is your best estimate of how many total students will be impacted by your project? \_\_\_\_\_ How many will be low achieving? \_\_\_\_\_**

**4. Would your project mostly fund supplies, travel or support services for teacher stipends? Please circle the ONE that fits you best: SUPPLIES TRAVEL STIPENDS**

**5. What percentage of your program budget (if any) will be used for refreshments, rewards or recognition items? \_\_\_\_\_**

**5. What category fits your project? Please check ALL the categories that could apply to your project (for example, a project based on learning how to balance a checkbook using a calculator could be considered math/science, technology/equipment, real world skills and developing financial skills):**

**EXERCISE/NUTRITION**      **BOOKS/LITERACY/SUPPLIES**      **FOOD/DINING**

**MATH/SCIENCE**      **ONE BOOK/ONE SCHOOL**      **DEVELOP FINANCIAL SKILLS**

**REAL WORLD SKILLS/BUSINESS**      **ARTS/CULTURAL FIELD TRIPS**      **GARDENS/NATURE**

**TECHNOLOGY/EQUIPMENT**

**6. Please describe your project in detail (additional sheets of paper are fine):**

**7. Why is this project needed?**

**8. Please describe your action plan for success, i.e. what supplies you need, how you will achieve your goals, etc.**

**9. What student benefits are expected and why?**

**10. How will you measure the results of the project?**

**11. Is your project a new or a continuing project?**

**12. In less than four sentences, please summarize your project, how it will help your students and how you will measure the results.**

**Certification by Principal:**

**I, \_\_\_\_\_, do hereby certify that the facts presented in this report and true. If a FF\$ grant is awarded, I will support the project as needed. All applicable statutes, SBAC policies for fiscal control and records maintenance will be implemented to ensure proper accountability for funds distributed for this project.**

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**Signature of Principal**

**Date**

**Teachers: Please sign here stating that you have completed the application and understand the rules:**

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**Signature of teacher**

**Date**